**ST. PETERSBURG COLLEGE**

**Facilities Services Department**

**EpiCenter, Services Building, Room 252, 14025 58th Street North**

**Clearwater, Florida 33760-3768**

April 20th, 2015

Attention: Contractors who plan on participating with a bud response to ITB #SPC 09-14-15, Arts Auditorium for Air Handler Unit Replacement, Clearwater Campus, Located at 2465 Drew St., Clearwater Florida 33765

**ADDENDUM #1**

This is to advise and provide a response to questions that were asked during the mandatory pre-bid meeting held on Thursday, April 16th, at 10:00 AM, at the AA building.

1. Due to the time constraint and equipment lead times, contractors are to submit bids to include equipment pricing in their proposal and be willing to commence project on the next available 8 week window in June 2016. Therefore contract pricing should take into account a later start date. The college anticipates entering into an owner direct purchase agreement with the selected contractor. The base bid shall include all equipment pricing.
2. Asbestos: The College will pay for asbestos removal, but the prime contractor has to coordinate with Asbestos Company for removal. The asbestos is contained in the mastic tape on the duct located on the second floor mezzanine mechanical rooms.
3. Budget: The budget is estimated to be more than $200,000 therefore the contractor is expected to submit a bond letter of intent from Bond Company as part of the bid package.
4. Insurance: Once selected you will need to submit workers’ comp., contractor liability, and project insurance. Refer to ITB for needed documents.
5. Permits: There are no permit fees. All permit applications and inspections are completed by our in house Building Code Official, Randy Moore.
6. Purchase Order: It typically takes approximately 1.5 weeks for winning contractor to receive a Purchase Order number after bid opening.
7. Fire Alarm: Coordination with the fire alarm company will be completed by SPC staff.
8. Hours of Operation: No events will be scheduled during the construction period, therefore the contractor will have free reign of the building.
9. Question Deadline: Deadline for questions will be 5 days prior to bid due date to give time to answer questions. Question will go to Carrie Tyson @ [carriet@engmtx.com](mailto:carriet@engmtx.com). The answers will be posted SPC website / purchasing.
10. Stage Structural Integrity: Structural integrity will be evaluated prior to install of the new air handlers.
11. Ladder and Locker location: The ladder will not be moved and will stay in its current location. The lockers located in the mezzanine will be relocated by SPC staff.
12. Controls Contractor: SPC currently has Trane Summit Controls.
13. Water heaters: Refer to ITB documents for new locations but both water heaters will be moved and one will be replaced.
14. Piping Modifications: New piping will be installed overhead from the pumping room (refer to ITB documents) and rerouted to the mezzanine mechanical rooms from behind the stage area in order to avoid stage equipment.
15. Electrical: Conduit routing for the new fan coil unit can be run through the catwalk areas, located on either side of the Auditorium seating area, to the front of the building.
16. The Table of Contents on the cover sheet listed drawing E2.2 with an incorrect sheet title. The correct sheet title for drawing E2.2 is “Electrical Mezzanine Floor Plan.”

**ST. PETERSBURG COLLEGE**

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**Clearwater, Florida 33760-3768**

**Acknowledgment of Receipt of ADDENDUM #1**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**This will acknowledge that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of Contractor**

**Received Addendum #1 To:** ITB #SPC 09-14-15, Arts Auditorium for Air Handler Unit Replacement, Clearwater Campus.

**By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Authorized Signature**

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**Printed or Typed Signature Name/Title**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Include this page with your proposal**

**End of Addendum #1**